

Comparative checking the aspects of Forough Farokhzad and Nazok Almalaeke's thought

Farideh Salamatnia¹, Dr.Saeid Kheirkhah Barzouki²
(Received in: 19/12/2017, Accepted in: 21/02/2018)

Abstract

This essay comparatively responds the question about the differences and similarities in Forough and Nazok Almalake domain Thought. Forough is Known as The main indicator of Female Literature poem in Iran contemporary age and also Nazok Almalaeke Known as The organizer in Arab Literature and its special Kind means Female literature. In addition to the Language and Sentiment, the most important trait of Forough and Nazok's poem is the echo and reflection of the time in Their poems which is appeared in The form of contest against colonialism and poverty. commendation ,word of own ,narration 'contest against man like, wonder ,myth ,goal orientation.

However ,some differences has seen in Their Thought and speeches, Forough and Nazok s achievement for Persian and Arabic poems was the great thoughts which the contemporary generation has observed its evolution. Both champion poets were the circle of innovation and changed the Persian and Arabic poems. This research is based on the comparative Literature of American School.

Keywords

Comparative literature ,female literature 'Persian contemporary poem, Arab contemporary poem ,Forough Farokhzad, Nazok Almalaeke.

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Human Freedom and Opportunity; Comparing the Rumi and Jasper Votes

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Abstract

Rumi and Jaspers regard man as a free and independent being, but they do not give him absolute power but restrict human freedom and find themselves in the grip of algebra. They both point to the goal of human freedom to attain perfection and excellence and believe that the scope of human freedom and freedom can be expanded and reduced. Factors such as concern for natural life and the manifestations of worldly life, scientificism, school theology, and hereditary beliefs reduce the scope of his authority and slow the process of his free movement towards transcendence.

Other factors that extend the scope of human freedom and freedom and accelerate its progress to excellence include faith and love of the ultimate origin, protection of freedom, acceptance of responsibility, and communication. For Rumi, in addition to the above factors, following the chosen ones and love are also considered as two factors that expand the scope of authority. They see both border positions as one of the factors that accelerate human freedom to move towards excellence. In his view, the ultimate destination of human endeavors is the attainment of a transcendent being.

Keywords

Rumi, Jasper, Will and Freedom, Domain and Factors Affecting it, Human Excellence and Perfection

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Investigating the Interaction of Personalities in the Owl and Crab Tale of Demons (Based on Eric Bern's personality theory)

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(Received in: 26/11/2017, Accepted in: 27/01/2017)

Abstract

Mutual behavior analysis can be used as a theory in psychology in any field that requires understanding of individuals, relationships, and relationships. This paper aims to analyze the olfactory and owl story of Kyle and Demena using the theory of Eric Brain's interactive behavioral analysis, based on the theory of Eric Behavioral Interaction.

By examining the dimensions and angles of animal characters, these stories can help us to better understand the complex thoughts and emotions of human beings who symbolize animal characters and each play a role as parents or children and adults.

Taking into account the behavioral characteristics of each character, it is clear that among the three aspects of the parent-child dimension of personality in the story of the Owl and the Shaw is more prominent than the other dimensions of personality. The message sent by one character influences the reaction of others; analyzing the interactions in the story also reveals that there is a coexistence between the characters.

The interactions between the characters in the story are initially interactive but constructive, but then become complementary, with behaviors that do not serve one another's goals and lead to disruptions in their behavior.

Keywords

Analyzing the Interaction of Personalities, Parent, Adult, Child, Kidney and Demena.

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Armenian Myths and Myths and Their Impact on the Beliefs and Literatures of this Ethnicity

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Abstract

Pale debris and sediment and reflections of the beliefs of the anime and totism ideology that ruled in ancient times among the tribes and tribes living in the Armenian land, even today in some habits, habits, and habits. Folk, diverse folk arenas, stories, mythological narratives, customs and traditions, folk songs and proverbs of the Armenian nation are recognizable.

This article seeks to prove their relationship with folklore by examining the beliefs and myths of the Armenian people.

Keywords

Myths, ancient beliefs, Armenian folk, folk literature, myths.

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Its reason and purpose in the Qatbuddin Shirazi Valley

Naima Kialakashi¹, Dr. Abbas Mahyar²
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Abstract

The Greeks were the scientific pioneers of the world. Philosophical thought in Greece was presented as pure rational thinking and was based on human natural reason. In Islamic religion, varietal was one of the most important religious and intellectual cults, with a particular focus on reason and its widespread use in thought and reflection on religious issues with a distinctive face to it. Reason is one of the most important philosophical issues with a variety of locations. One of the issues surrounding the issue of the sacrifice and grace of the whole unit was first raised by Aristotle and Plotinus. Qutbuddin Shirazi, as one of the philosophers of Iran, agrees with the theory of export that all philosophers agree with the theory of reason.

Keywords

Wisdom, Masdar, Feiz, Qutb al-Din.

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Analyzing the monotheistic approach of "mystical experience" from the perspective of mystical thought Bayezid Bastami and Mansour Halaj

Dr. Raheb Arefi¹

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Abstract

The basis of the invitation of the Prophet of Islam, "La Allah Allah", is the rejection of any partner of God. Over the course of the first centuries of Islam, this simple meaning of monotheism evolved. With the formation of mysticism and Sufism, Tawhid departed from its original meaning and carried new meanings. The importance of monotheism in mysticism and mysticism is because Muslim mystics and Sufis set themselves the goal of attaining right and abstinence.

In the meantime, Bastami and Mansour bin Halaj, in their unique understanding of monotheism, have come to the conclusion that they believe that the ultimate goal of monotheism is to attain right and to die. In the present article, the result is that "the unity of intuition is the highest order of monotheism, that is, all is God and is not a non-existent being, but an absolute being that is distinctly different.

Keywords

Monotheism, unity of mystic witnesses, Bayezid Bastami, Mansour bin Halaj.

university textbooks in the Humanities.

Persian book (compilation)

Mehrali Zadeh, Yalda. (2004). Globalizaion and challenges of facing educational, training and skill-buildings systems in Iran. Ahwaz: Rasesh

Thesis:

Sarmadi, Muhammad Reza (2005). The analysis of the philosophical principles of Taylorism and total quality management in education management. PhD thesis of history and education philosophy, unpublished, faculty of educational sciences and psychology, Shahid Chamran University.

English book:

Persian article:

Safaei Moghadam, Masoud; Rashidi, Alireza and Pak Seresht, Muhammad Jafar (2006). The principle of rationality in Islamic references and its educational obligations. Quarterly journal of educational sciences and psychology. Shahid Chamran University, Vol. III, 13th year, No. IV, pp. 31-51.

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